



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL

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Ben Hartig, Chair
Dr. Michelle Duval, Vice Chair

Robert K. Mahood, Executive Director
Gregg T. Waugh, Deputy Executive Director

MEMORANDUM

DATE: March 13, 2014
TO: SSC Members
FROM: John Carmichael
SUBJECT: **SSC MEETING APRIL 2014 - SECOND NOTICE - 3/27 cut off!**

The SAFMC SSC will meet at the Crowne Plaza in North Charleston, April 28 - May 1, 2014. The meeting will be preceded by a workshop devoted to assessment scheduling and priorities and a meeting of the Socio-Economic Panel.

Travel orders will be mailed approximately two weeks prior to the meeting. However, please make arrangements prior to receiving your orders and refer to the enclosed travel guidelines for further details.

Date and Time:

Assessment planning workshop: 1 pm Monday, April 28 - noon Tuesday, April 29.

Socio-Economic Panel Meeting: 12 pm - 4 pm Monday, April 28.

SSC Meeting: 1 pm Tuesday, April 29 - 3 pm Thursday, May 1.

Location: Crowne Plaza, 4831 Tanger Outlet Boulevard, North Charleston, SC 29418.
Phone (843) 744-4422, or (877) 747-7301.

Authorized Travel Days: April 28 - May 1. Please contact Cindy Chaya for approval if extra travel days are required.

Lodging Info: Make reservations by calling the hotel by **March 27, 2014** to guarantee the "SSC" group rate of \$150/\$170.25 tax exempt/non-exempt.

- Rooms of members receiving Council reimbursement will be direct billed. However, **individuals are responsible for making their own reservation.** Please ensure that your room is charged to the Council account when checking in and notify Cindy Chaya or the staff present at the meeting if there are any issues.
- Hotel has an airport shuttle

Air Travel: Contact Connie Eichel, AAA Charleston (800)-765-6223, for flight reservations. If you require an additional travel day or have questions regarding travel arrangements or reimbursement please contact Cindy Chaya at (843) 571-4366 or Cindy.Chaya@safmc.net.

Enclosures