



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL

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David Cupka, Chairman
Ben Hartig, Vice-Chairman

Robert K. Mahood, Executive Director
Gregg T. Waugh, Deputy Executive Director

AGENDA

Scientific and Statistical Committee

Crowne Plaza
4831 Tanger Outlet Boulevard
North Charleston, SC 29418

Other than the starting and ending times of the meeting, times indicated on the agenda are approximate, and the order of business may be adjusted as necessary to accommodate the completion of agenda items. Interested parties should be aware that discussions may start earlier or later than indicated.

Tuesday, October 23, 2012, 8:30 a.m. - 6:00 p.m.

1. INTRODUCTION

- A. Introductions
- B. Approval of Agenda
- C. Approval of Minutes

2. PUBLIC COMMENT

3. SEDAR ACTIVITIES

- A. Overview -- John Carmichael
- B. Committee Action
 - Review Panel Chair & Approve TORs for SEDAR 32*
 - Approve TORs & Schedule for SEDAR 36*
 - Review 2013, 2014 Schedules*
 - Approve BSB TORs*

4. SHRIMP ASSESSMENT APPROACHES

- A. Presentation -- Rick Hart, SEFSC
- B. Committee Action
 - Review and Comment*

5. P-REBUILD FOR BLACK SEA BASS

- A. Overview -- John Carmichael
- B. Committee Action
Recommend P-rebuild

6. VERMILION SNAPPER UPDATE ASSESSMENT

- A. Assessment Presentation -- Kyle Shertzer, SEFSC
- B. Committee Action
Review and provide fishing level recommendations

7. RED PORGY UPDATE ASSESSMENT

- A. Assessment Presentation -- Lew Coggins, SEFSC
- B. Committee Action
Review and provide fishing level recommendations

8. WRECKFISH ANALYSIS

- A. Presentation: TBD
- B. Committee Action
Review and Comment

9. COASTAL MIGRATORY PELAGIC AMENDMENT 19

- A. Amendment Presentation -- Kari MacLauchlin
- B. SEP Report -- John Whitehead
- C. Committee Action
Review and Comment

10. COASTAL MIGRATORY PELAGIC AMENDMENT 20

- A. Amendment Presentation -- Kari MacLauchlin
- B. Committee Action
Review and Comment

Wednesday, October 24, 2012, 8:30 a.m. - 6:00 p.m.

11. COMPREHENSIVE ECOSYSTEM BASED AMENDMENT 3

- A. Amendment Overview -- Gregg Waugh/Anna Martin
- B. SEP Report -- John Whitehead
- C. Committee Action
Review and Comment

12. SNAPPER-GROUPER REGULATORY AMENDMENT 17

- A. Status Update -- Gregg Waugh
- B. SERO Presentation on Reorientation of Appropriate Existing MPAs Based on Occurrence & Habitat -- Nick Farmer, SERO
- C. Committee Action
Review and Comment

13. SNAPPER-GROUPER REGULATORY AMENDMENT 13

- A. Status and Overview -- Brian Chevront
- B. Overview of calibration adjustments -- SERO
- C. Committee Action
Review and Comment

14. SNAPPER-GROUPER REGULATORY AMENDMENT 15

- A. Status and Overview -- Myra Brouwer
- B. Committee Action
Review and Comment

15. SNAPPER-GROUPER AMENDMENT 27

- A. Status and Overview -- Myra Brouwer
- B. Committee Action
Review and Comment

16. SNAPPER-GROUPER AMENDMENT 28

- A. Status and Overview -- Myra Brouwer
- B. Committee Action
Review and Comment

17. OTHER AMENDMENTS AND ACTIONS

- A. Snapper-Grouper Regulatory Amendment 16
Overview: Myra Brouwer
- B. Snapper-Grouper Regulatory Amendment 14
Overview: Myra Brouwer
- C. Snapper-Grouper Amendment 22
Overview: Myra Brouwer
SEP Report: John Whitehead
- D. King Mackerel Framework
Overview: Kari MacLauchlin

Thursday, October 25, 2012, 8:30 a.m. - 3:00 p.m.

18. SAFE REPORT

- A. Draft Snapper-Grouper SAFE Report -- John Carmichael
- B. Committee Action
Review and Comment

19. SSC ORCS WORKSHOP

- A. Workshop Report -- Luiz Barbieri
- B. Committee Action
As Necessary

20. STOCK PRIORITIZATION

- A. Prioritization Approaches -- John Carmichael
- B. Committee Action
Recommend stock prioritization method

21. MANAGEMENT UNCERTAINTY EVALUATION

- A. Presentation-- Katelin Shugart-Schmidt

22. COUNCIL WORKPLAN UPDATE

23. OTHER BUSINESS

24. REVIEW RECOMMENDATIONS & PUBLIC COMMENT

25. NEXT MEETING

26. ADJOURN

PUBLIC COMMENT PROCESS

Written comment: Written comment on SSC agenda topics is to be distributed to the Committee through the Council office, similar to all other briefing materials. Written comment to be considered by the SSC shall be provided to the Council office no later than one week prior to an SSC meeting. For this meeting, the deadline for submission of written comment is 12:00 pm Tuesday, October 16.

Verbal comment: Two opportunities for comment on agenda items will be provided during SSC meetings. The first will be at the beginning of the meeting, and the second near the conclusion, when the SSC reviews its recommendations. Those wishing to comment should indicate such in the manner requested by the Chair, which may be through a show of hands or a written list if the number of interested parties is extensive, who will then recognize individuals to come forward and provide comment. All comments are part of the record of the meeting.