SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL



4055 FABER PLACE DRIVE, SUITE 203 NORTH CHARLESTON, SOUTH CAROLINA 29405 TEL 843/571-4366 FAX 843/769-4520

Toll Free: (866) SAFMC-10

E-mail: safmc@safmc.net

Web site: www.safmc.net

David Cupka, Chairman Ben Hartig, Vice-Chairman Robert K. Mahood, Executive Director Gregg T. Waugh, Deputy Executive Director

Scientific and Statistical Committee

Crowne Plaza 4831 Tanger Outlet Boulevard North Charleston, SC 29418 April 9 - 11, 2013

Other than the starting and ending times of the meeting, times indicated on the agenda are approximate, and the order of business may be adjusted as necessary to accommodate the completion of agenda items. Interested parties should be aware that discussions may start earlier or later than indicated.

Tuesday, April 9, 2013, 3:00 p.m. - 5:30 p.m.

1. INTRODUCTION

- A. Introductions
- B. Approval of Agenda
- C. Approval of Minutes

2. PUBLIC COMMENT

3. SEDAR ACTIVITIES

- A. Overview -- John Carmichael
- B. Committee Action SEDAR 38 Approvals, 2014 Schedule, 2015-16 Priorities

Wednesday, April 10, 2013, 9:00 am - 5:30 p.m.

4. ABC CONTROL RULE

- A. Overview -- Luiz Barbieri
- B. Committee Action Consider modifications to the ABC Control rule and revised ABC recommendations

5. BLACK SEA BASS ASSESSMENT UPDATE REVIEW

- A. Presentation -- Webinar, SEFSC
- B. Committee Action

Review and provide fishing level recommendations and discussion of uncertainties.

6. SEDAR 28, COBIA AND SPANISH MACKEREL ASSESSMENT REVIEW

- A. Cobia Assessment Presentation -- Webinar, SEFSC
- B. Spanish Mackerel Assessment Presentation -- Webinar, SEFSC
- B. Committee Action *Review and provide fishing level recommendations and discussion of uncertainties.*

7. SAFMC ANNUAL RESEARCH PRIORITIES

- A. Overview -- John Carmichael
- B. Committee Action *Review and comment on priorities*

8. ASSESSMENT PEER REVIEW PROCESS

- A. Overview
- B. Committee Action Recommend a process for reviewing non-SEDAR stock assessments

Thursday, April 11, 2013, 9:00 am - 3:00 p.m.

9. FISHERY INDEPENDENT REEF FISH SAMPLING

A. Presentation on Sampling Efforts: Marcel Reichert, SC DNR

10. SNAPPER-GROUPER REGULATORY AMENDMENT 14

- A. Status and Overview -- Myra Brouwer
- C. Committee Action *Review and comment on proposed actions and analyses*

11. CORAL AMENDMENT 8

- A. Status and Overview -- Anna Martin
- C. Committee Action *Review and comment on proposed actions and analyses*

12. UPDATE on AMENDMENTS and ACTIONS

- A. Snapper-Grouper Regulatory Amendment 16
- B. Snapper-Grouper Regulatory Amendment 17
- C. Snapper-Grouper Amendment 22
- D. Snapper-Grouper Amendment 30
- E. Coastal Migratory Pelagic Amendment 19
- F. Coastal Migratory Pelagic Amendment 20
- G. Coastal Migratory Pelagic Framework Action
- H. Comprehensive Ecosystem Based Amendment 3
- I. Dolphin-Wahoo Amendment 5

13. COUNCIL WORKPLAN UPDATE

14. OTHER BUSINESS

15. REVIEW RECOMMENDATIONS & PUBLIC COMMENT

16. NEXT MEETING

17. ADJOURN

PUBLIC COMMENT PROCESS

Written comment: Written comment on SSC agenda topics is to be distributed to the Committee through the Council office, similar to all other briefing materials. Written comment to be considered by the SSC shall be provided to the Council office no later than one week prior to an SSC meeting. For this meeting, the deadline for submission of written comment is 12:00 pm Tuesday, April 2, 2013.

Verbal comment: Two opportunities for comment on agenda items will be provided during SSC meetings. The first will be at the beginning of the meeting, and the second near the conclusion, when the SSC reviews its recommendations. Those wishing to comment should indicate such in the manner requested by the Chair, which may be through a show of hands or a written list if the number of interested parties is extensive, who will then recognize individuals to come forward and provide comment. All comments are part of the record of the meeting.