



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL

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David Cupka, Chairman
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Scientific and Statistical Committee

Crowne Plaza
4831 Tanger Outlet Boulevard
North Charleston, SC 29418
October 22 - 24, 2013

Other than the starting and ending times of the meeting, times indicated on the agenda are approximate, and the order of business may be adjusted as necessary to accommodate the completion of agenda items. Interested parties should be aware that discussions may start earlier or later than indicated.

Tuesday, October 22, 2013, 9:00 a.m. - 5:30 p.m.

1. INTRODUCTION

- A. Introductions
- B. Approval of Agenda
- C. Approval of Minutes

2. PUBLIC COMMENT

3. SEDAR ACTIVITIES

- A. Overview -- John Carmichael
- B. Committee Action
 - Participants, Review Schedule & Approve TORs for SEDAR 41*
 - TORs for 2014 Gag Update*
 - SEDAR Steering Committee Report*
 - Assessment Priorities*
 - Project Updates*

4. STOCK ASSESSMENT RECOMMENDATIONS

- A. Overview -- John Carmichael SAFMC
- B. Presentation -- Mike Errigo, SAFMC
- B. Committee Action
 - Probabilistic results and MSST*

5. SPANISH MACKEREL ASSESSMENT PROJECTIONS

- A. Overview -- Luiz Barbieri
- B. Committee Action
Review revised projections
Consider Revising ABC Recommendations

6. SEFIS UPDATE

- A. Presentation -- TBD, SEFSC
- B. Committee Action
Review and provide guidance as necessary.

7. ACCSP BIOLOGICAL SAMPLING TARGET PROCESS

- A. Overview -- Mike Errigo, SAFMC
- B. Committee Action
Review and provide guidance as necessary.

Before recessing for the day, the Committee will review recommendations on agenda topics covered thus far.

WEDNESDAY, OCTOBER 23, 2013, 9:00 AM - 5:30 P.M.

8. MUTTON SNAPPER ASSESSMENT REVIEW

- A. Presentation -- , FL FWCC
- B. Committee Action
None, the assessment is not available for review at this meeting.

9. SEDAR 32, BLUELINE TILEFISH ASSESSMENT REVIEW

- A. Assessment Presentation -- TBD, SEFSC
- B. Committee Action
Review, provide fishing level recommendations, discuss uncertainties.

10. SEDAR 36, SNOWY GROUPEL ASSESSMENT PRESENTATION

- A. Assessment Presentation -- TBD, SEFSC
- B. Committee Action
Review, provide fishing level recommendations, discuss uncertainties.

11. DATA POOR ASSESSMENT APPROACHES

- A. Presentation -- Tom Carruthers, UBC
- B. Committee Action
Review and Discuss

Before recessing for the day, the Committee will review recommendations on agenda topics covered thus far.

Thursday, October 24, 2013, 9:00 am - 3:00 p.m.

12. ABC CONTROL RULE PSA COMPONENTS

- A. Overview -- John Carmichael
- B. Committee Action
Consider modifications to the Control Rule PSA criteria

13. SNAPPER GROUPE AMENDMENT 22

- A. Status and Overview -- Myra Brouwer
- B. Committee Action
Review and Comment

14. COUNCIL WORKPLAN UPDATE

- A. Update on Amendments and Meetings

15. OTHER BUSINESS

16. REVIEW RECOMMENDATIONS & PUBLIC COMMENT

17. NEXT MEETING

18. ADJOURN

PUBLIC COMMENT PROCESS

Written comment: Written comment on SSC agenda topics is to be distributed to the Committee through the Council office, similar to all other briefing materials. Written comment to be considered by the SSC shall be provided to the Council office no later than one week prior to an SSC meeting. For this meeting, the deadline for submission of written comment is 12:00 pm Tuesday, October 15, 2013.

Verbal comment: Two opportunities for comment on agenda items will be provided during SSC meetings. The first will be at the beginning of the meeting, and the second near the conclusion, when the SSC reviews its recommendations. Those wishing to comment should indicate such in the manner requested by the Chair, which may be through a show of hands or a written list if the number of interested parties is extensive, who will then recognize individuals to come forward and provide comment. All comments are part of the record of the meeting.