



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL

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Ben Hartig, Chair
Dr. Michelle Duval, Vice-Chair

Robert K. Mahood, Executive Director
Gregg T. Waugh, Deputy Executive Director

Scientific and Statistical Committee

April 29 - May 1, 2014
Crowne Plaza
4831 Tanger Outlet Boulevard
North Charleston, SC 29418

FINAL AGENDA

Other than the starting and ending times of the meeting, times indicated on the agenda are approximate, and the order of business may be adjusted as necessary to accommodate the completion of agenda items. Interested parties should be aware that discussions may start earlier or later than indicated.

Tuesday, April 29, 2014, 1:00 p.m. - 5:30 p.m.

1. INTRODUCTION

- A. Introductions
- B. Approval of Agenda
- C. Approval of Minutes

2. PUBLIC COMMENT

3. SOCIAL AND ECONOMIC SCIENCES PANLE REPORT

- A. Panel recommendations -- John Whitehead

4. GENERIC ACCOUNTABILITY MEASURES/DOLPHIN ALLOCATION AMENDMENT

- A. Presentation -- Brian Chevront, SAFMC
- B. Committee Action: *Review actions and alternatives*

5. DOLPHIN WAHOO AMENDMENT 7/SNAPPER GROUPER AMENDMENT 33

- A. Presentation -- Brian Chevront, SAFMC
- B. Committee Action: *Review actions and alternative*

6. ASSESSMENT PLANNING WORKSHOP REPORT

- A. Workshop recommendations-- Luiz Barbieri
- B. Committee Action: *Recommend assessment priorities and long term schedule*

7. SEDAR ACTIVITIES

- A. Committee Action
Black grouper update TORs

WEDNESDAY, APRIL 30, 2014, 9:00 AM - 5:30 P.M.

8. BLUELINE TILEFISH PROJECTIONS

- A. Assessment Presentation -- SEFSC
- B. Committee Action
Review, provide fishing level recommendations, discuss uncertainties

9. WRECKFISH ASSESSMENT REVIEW

- A. Assessment Presentation -- Doug Butterworth
- B. Committee Action
Review, provide fishing level recommendations, discuss uncertainties

10. GAG GROUPEER ASSESSMENT REVIEW

- A. Assessment Presentation -- SEFSC
- B. Committee Action
Review, provide fishing level recommendations, discuss uncertainties

11. SNOWY GROUPEER ASSESSMENT REVIEW

- A. Assessment Presentation -- SEFSC
- B. Committee Action
Review, provide fishing level recommendations, discuss uncertainties

12. REVIEW SAFMC PEER REVIEW PROCESS

- A. Committee Action
Review process & recommend revisions if appropriate

13. ANNUAL RESEARCH PRIORITIES

- A. Committee Action
Review and provide guidance as necessary.

14. UPDATE ON MRIP PROGRAM CHANGES

- A. Presentation: TBD, MRIP

Thursday, May 1, 2014, 9:00 am - 3:00 p.m.

15. CMP AMENDMENT 24

- A. Amendment Overview-- Kari MacLauchlin, SAFMC
- B. Committee Action

16. SG AMEND 29

- A. Amendment Overview -- Myra Brouwer, SAFMC

B. Committee Action

17. OCULINA CLOSED AREA EVALUATION

- A. Presentation -- Gregg Waugh, SAFMC
- B. Committee Action
Review draft report and provide guidance.

18. FISHERY INDEPENDENT SAMPLING REPORT

- A. Presentation -- Marcel Reichert, SC DNR

19. PROJECT UPDATES

- A. Fishery Dependent Sampling Workshop
- B. National Standard 2 Revisions
- C. ABC Control Rule Revisions Workshop

20. COUNCIL WORKPLAN UPDATE

21. OTHER BUSINESS

22. REVIEW RECOMMENDATIONS & PUBLIC COMMENT

23. ELECTIONS

24. NEXT MEETING

25. ADJOURN

PUBLIC COMMENT PROCESS

Written comment: Written comment on SSC agenda topics is to be distributed to the Committee through the Council office, similar to all other briefing materials. Written comment to be considered by the SSC shall be provided to the Council office no later than one week prior to an SSC meeting. For this meeting, the deadline for submission of written comment is 12:00 pm Tuesday, April 22, 2014.

Verbal comment: Two opportunities for comment on agenda items will be provided during SSC meetings. The first will be at the beginning of the meeting, and the second near the conclusion, when the SSC reviews its recommendations. Those wishing to comment should indicate such in the manner requested by the Chair, which may be through a show of hands or a written list if the number of interested parties is extensive, who will then recognize individuals to come forward and provide comment. All comments are part of the record of the meeting.