



# SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL

4055 FABER PLACE DRIVE, SUITE 203  
NORTH CHARLESTON, SOUTH CAROLINA 29405

TEL 843/571-4366 FAX 843/769-4520  
Toll Free: (866) SAFMC-10

E-mail: safmc@safmc.net

Web site: www.safmc.net

Ben Hartig, Chair  
Dr. Michelle Duval, Vice-Chair

Robert K. Mahood, Executive Director  
Gregg T. Waugh, Deputy Executive Director

## Scientific and Statistical Committee

September 9, 2015  
*Meeting Via Webinar*

### AGENDA

Other than the starting and ending times of the meeting, times indicated on the agenda are approximate, and the order of business may be adjusted as necessary to accommodate the completion of agenda items. Interested parties should be aware that discussions may start earlier or later than indicated.

#### **Wednesday, September 9, 1:00 p.m. - 3:00 p.m.**

##### **1. INTRODUCTION**

Introductions  
Approval of Agenda  
Approval of Minutes

##### **2. PUBLIC COMMENT**

##### **3. BLUELINE TILEFISH STOCK PROJECTIONS AND RECOMMENDATIONS**

*Action: Review updated stock projections and provide fishing level recommendations*

##### **4. OTHER BUSINESS**

##### **5. PUBLIC COMMENT**

##### **6. REPORT AND RECOMMENDATIONS REVIEW**

##### **7. ADJOURN**

## **WEBINAR ACCESS**

*This meeting will be conducted via a webinar which is open to the public. Those desiring to participate in the webinar must register at the link below. Upon registration you will receive a unique access code and access instructions.*

### **REGISTRATION LINK:**

<https://attendee.gotowebinar.com/register/5009119157959079938>

## **PUBLIC COMMENT PROCESS**

*Written comment: Written comment on SSC agenda topics is distributed to the Committee through the Council office, similar to all other briefing materials. Written comment to be considered by the SSC shall be provided to the Council office no later than one week prior to an SSC meeting. For this meeting, the deadline for submission of written comment is 12:00 pm Wednesday, September 2, 2015.*

*Verbal comment: Two opportunities for comment on agenda items will be provided during SSC meetings. The first will be at the beginning of the meeting, and the second near the conclusion. Those wishing to comment should indicate such in the manner requested by the Chair, who will then recognize individuals to provide comment. All comments are part of the record of the meeting.*