



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL

4055 FABER PLACE DRIVE, SUITE 203
NORTH CHARLESTON, SOUTH CAROLINA 29405

TEL 843/571-4366 FAX 843/769-4520
Toll Free: (866) SAFMC-10

E-mail: safmc@safmc.net

Web site: www.safmc.net

Dr. Michelle Duval, Chair
Charles Phillips, Vice-Chair

Robert K. Mahood, Executive Director
Gregg T. Waugh, Deputy Executive Director

Scientific and Statistical Committee

October 20-22, 2015
Crowne Plaza
4831 Tanger Outlet Boulevard
North Charleston, SC 29418

AGENDA

Other than the starting and ending times of the meeting, times indicated on the agenda are approximate, and the order of business may be adjusted as necessary to accommodate the completion of agenda items. Interested parties should be aware that discussions may start earlier or later than indicated.

TUESDAY, OCTOBER 20, 1 P.M. - 5 P.M.

1. INTRODUCTION

- A. Introductions
- B. Approval of Agenda
- C. Approval of Minutes

2. PUBLIC COMMENT

3. REPORT ON LANDINGS AND AM STATUS

Final 2014 & Preliminary 2015 landings and AM status: SERO

4. UNITS FOR FISHING LEVEL RECOMMENDATIONS

*Presentation – Mike Errigo, SAFMC
Action: Review and provide guidance*

5. HEADBOAT DATA EVALUATION REPORT

Presentation: SEFSC TBD

6. SEDAR ACTIVITIES

*Reports: Data Best Practices, Steering Committee
Action: Assessment priorities 2018-2020*

7. SAFMC CITIZEN SCIENCE PROJECT

Overview -- John Carmichael, SAFMC

WEDNESDAY, OCTOBER 21, 2015, 9 A.M.- 5 P.M.

8. SNAPPER GROUPE AMENDMENT 36

Review

9. SNAPPER GROUPE AMENDMENT 37

Review revised projections and catch level recommendations

10. SNAPPER GROUPE REGULATORY AMENDMENT 16

Final Review

11. SYSTEM MANAGEMENT PLAN

Review

12. RECREATIONAL CATCH ESTIMATION FOR RARE SPECIES

Presentation: John Foster, NOAA Fisheries

THURSDAY, OCTOBER 22, 9 AM – 3 PM.

13. ABC CONTROL RULE REVISION GROUP REPORT

*Overview and update – Luiz Barbieri/Steve Cadrin
Action: Consider ABC Control Rule Revisions*

14. REVISED RESEARCH RECOMMENDATIONS

Overview – John Carmichael

15. NMFS NATIONAL STOCK PRIORITIZATION TOOL

Presentation – Rick Methot, NMFS

16. BLUELINE TILEFISH

17. COUNCIL WORKPLAN UPDATE

18. OTHER BUSINESS

19. REVIEW RECOMMENDATIONS & PUBLIC COMMENT

20. ELECTIONS

21. NEXT MEETING

22. ADJOURN

PUBLIC COMMENT PROCESS

Written comment: Written comment on SSC agenda topics is to be distributed to the Committee through the Council office, similar to all other briefing materials. Written comment to be considered by the SSC shall be provided to the Council office no later than one week prior to an SSC meeting. For this meeting, the deadline for submission of written comment is 12:00 pm Tuesday, October 13.

Verbal comment: Two opportunities for comment on agenda items will be provided during SSC meetings. The first will be at the beginning of the meeting, and the second near the conclusion, when the SSC reviews its recommendations. Those wishing to comment should indicate such in the manner requested by the Chair, which may be through a show of hands or a written list if the number of interested parties is extensive, who will then recognize individuals to come forward and provide comment. All comments are part of the record of the meeting.