



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL

4055 Faber Place Drive, Suite 201, North Charleston SC 29405

Call: (843) 571-4366 | Toll-Free: (866) SAFMC-10 | Fax: (843) 769-4520 | Connect: www.safmc.net

Dr. Michelle Duval, Chair | Charlie Phillips, Vice Chair
Gregg T. Waugh, Executive Director

Scientific and Statistical Committee

November 21, 2016

Webinar

AGENDA

Other than the starting and ending times of the meeting, times indicated on the agenda are approximate, and the order of business may be adjusted as necessary to accommodate the completion of agenda items. Interested parties should be aware that discussions may start earlier or later than indicated.

Monday, November 21, 9:00 a.m. - 12:00 p.m.

1. INTRODUCTION

Introductions

Approval of Agenda

2. SPINY LOBSTER CATCH LEVEL RECOMMENDATIONS

Action: Review the available information for Spiny Lobster and provide recommendations of OFL and ABC for the Spiny Lobster fishery.

Public Comment

3. OTHER BUSINESS

4. REPORT AND RECOMMENDATIONS REVIEW

5. ADJOURN

PUBLIC COMMENT PROCESS

Written comment: Written comment on SSC agenda topics is distributed to the Committee through the Council office, similar to all other briefing materials. Written comment to be considered by the SSC shall be provided to the Council office or to mike.collins@safmc.net no later than one week prior to an SSC meeting. For this meeting, the deadline for submission of written comment is 12:00 pm Monday, November 14, 2016.

Verbal comment: The SSC will take public comment during each agenda topic. Those wishing to comment should indicate such in the manner requested by the Chair, who will then recognize individuals to provide comment. All comments are part of the record of the meeting.