# SOUTH ATLANTIC FISHERY MANAGEMENT **COUNCIL**



4055 FABER PLACE DRIVE. SUITE 201 NORTH CHARLESTON, SOUTH CAROLINA 29405

FAX 843/769-4520

TEL 843/571-4366 Toll Free 1-866-SAFMC-10 email: safmc@safmc.net web page: www.safmc.net

Duane Harris, Chairman David Cupka, Vice Chairman

Robert K. Mahood, Executive Director Gregg T. Waugh, Deputy Executive Director

#### **DRAFT AGENDA** SCIENTIFIC AND STATISTICAL COMMITTEE

Hilton Garden, North Charleston SC April 20 -22, 2010 Briefing Book Version, 3/31/2010

### Tuesday, April 20, 2010, 9:00 am – 5:00 pm

- 1. Introduction (Attachments)
  - Approval of Agenda A.
  - B. Approval of December 2009 Minutes
- Nominate SSC Candidates 2.
- 3. Update on 2010 National SSC Workshop
- Election of Chair and Vice-Chair 4.
- 5. ABC Recommendations I.
  - Shrimp FMP A.
  - B. Golden Crab FMP
  - C. Coral FMP
  - D. Sargassum FMP
- Assessment Reports (Attachments) 6.
  - SEDAR 19, Southeastern United States Black Grouper A.
  - Β. SEDAR 19, South Atlantic Red Grouper
    - **Review Assessment Reports** •
    - Provide Fishing Level Recommendations •

#### Wednesday, April 21, 2010, 9:00 am - 5:00 pm

- 7. ABC Recommendations II – Snapper Grouper (Attachments)
  - Alternative Approaches to determining OFL A.
  - B. Alternative Approaches for determining ABC
  - C. Review Available Data and preliminary determinations
  - **ABC** Recommendations D.

## <u>Thursday, April 22, 2010, 9:00 am – 4:00 pm</u>

- 8. ABC Recommendations III
  - A. Dolphin-Wahoo FMP
  - B. King Mackerel FMP
- 9. Review Recommendations and Draft Committee Report