



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL

4055 Faber Place Drive, Suite 201, North Charleston SC 29405
Call: (843) 571-4366 | Toll-Free: (866) SAFMC-10 | Fax: (843) 769-4520 | Connect: www.safmc.net

Charlie Phillips, Chair | Captain Mark Brown, Vice Chair
Gregg T. Waugh, Executive Director

AGENDA

Information and Education Committee

DoubleTree by Hilton Atlantic Beach Oceanfront
Atlantic Beach, NC

Thursday, December 4, 2017 – 1:30 PM – 2:00 PM. (Times subject to change)

Approval of Agenda – Captain Mark Brown

Approval of December 2016 Committee minutes – Captain Mark Brown

1. Information & Education Advisory Panel Report (*Attachment 1*)
2. Committee Discussion and Guidance to Staff

Other Business – Captain Mark Brown

Adjourn – Captain Mark Brown

Committee

Captain Mark Brown, Chair
Charlie Phillips, Vice-Chair
Chester Brewer
Michelle Duval
LCDR Jeremy Montes

Attachments

Attachment 1: Report

Staff: Cameron Rhodes

OVERVIEW

Information and Education Committee

The Committee will approve of minutes from December 2016 meeting and agenda.

1. **Advisory Panel Report & Update– (*Attachment 1*)**

Description: The Information and Education Advisory Panel met in November and reviewed current outreach projects underway. The AP provided feedback and guidance to staff to better outreach and education initiatives.

Required Committee Action: Provide guidance to staff.

Other Business