



# **SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL**

**JUNE 13-17, 2016**

**BRIEFING BOOK**

**HILTON COCOA BEACH OCEANFRONT**

**COCOA BEACH, FLORIDA**

## **OVERALL AGENDA**

### **OVERVIEWS**

[Habitat Protection and Ecosystem-Based Management Committee](#)

[SEDAR Committee](#)

[Advisory Panel Selection Committee](#)

[Joint Dolphin Wahoo/Snapper Grouper Committee](#)

[Snapper Grouper Committee](#)

[Spiny Lobster Committee](#)

[Protected Resources Committee](#)

[Data Collection Committee](#)

[Executive Finance Committee](#)

[Mackerel Committee](#)

## **TAB 1 – HABITAT PROTECTION AND ECOSYSTEM-BASED MANAGEMENT COMMITTEE**

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[Committee Minutes, December 2015](#)

[Attachment 1 – Submaran S 10 Overview, Ocean Area](#)

[Attachment 2a – Unoccupied Aircraft Systems in Marine Science and Conservation – Duke University](#)

[Attachment 2b – Unmanned Aerial Systems in Marine Science and Conservation: Facilities Workshop](#)

[Attachment 3 – Ocean Adapt: Data to Aid Climate Adaptation](#)

## **TAB 2 – SSC SELECTION COMMITTEE (CLOSED)**

### **TAB 3 – SEDAR COMMITTEE**

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[Committee Minutes – March 2016](#)

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[Attachment 4 – Draft Steering Committee Report, May 9, 2016](#)

[Attachment 5 – SEDAR Research Track Proposal](#)

[Attachment 6 – MRIP Revision Prioritization](#)

### **TAB 4 – AP SELECTION COMMITTEE**

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[Committee Minutes, March 2016](#)

### **TAB 5 – JOINT DOLPHIN WAHOO/SNAPPER GROUPER COMMITTEE**

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[Attachment 1 – Status of Commercial Catches Versus ACLs for Dolphin and Wahoo](#)

[Attachment 2 – Status of Recreational Catches Versus ACLs for Dolphin and Wahoo](#)

[Attachment 3 – Dolphin Wahoo Amendment 10/Snapper Grouper Amendment 44 Options Paper](#)

[Attachment 4 – Data Tables for DW 10/SG 44 Options Paper](#)

[Attachment 5 – Dolphin Commercial Trip Limits Discussion Paper \(From 9/2015 BB\)](#)

[Attachment 6 – Atlantic Dolphin Landings Report \(From 9/2015 BB\)](#)

### **TAB 6 – SNAPPER GROUPER COMMITTEE**

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[Snapper Grouper AP Minutes, April 2016](#)

[Attachment 1a – Summary of Commercial Landings](#)

[Attachment 1b – Summary of Recreational Landings](#)

[Attachment 2 – SERFS Update 2015 Presentation](#)

[Attachment 3 – Commercial Discards Presentation \(GSAFF\)](#)

[Attachment 4 – Cooperative Bottom Longline Survey Presentation \(GSAFF\)](#)

[Attachment 5 – Snapper Grouper Advisory Panel Report – April 2016](#)

[Attachment 6 – Scientific and Statistical Committee Report – May 2016](#)

[Attachment 7a – Report on 2015 Total Red Snapper Removals](#)

[Attachment 7b – Report on 2016 ACL for Red Snapper and Season Length Projections](#)

[Attachment 7c – Presentation on 2016 Red Snapper Season](#)

[Attachment 7d – SEFSC Explanation of Declining MSY Estimates in Red Snapper Assessments](#)

[Attachment 8a – Amendment 37 \(Hogfish\) Decision Document](#)

[Attachment 8b – Amendment 37 \(Hogfish\) Draft Environment Impact Statement](#)

[Attachment 8c – Recreational Decision Tools – FL Hogfish \(Excel File\)](#)

[Attachment 8c – Recreational Decision Tools – NC – GA \(Excel File\)](#)

[Attachment 8d – Commercial Decision Tool – Hogfish \(Excel File\)](#)

[Attachment 9a – Amendment 41 \(Mutton Snapper\) Decision Document](#)

[Attachment 9b – Draft Amendment 41 \(Mutton Snapper\)](#)

[Attachment 10a – Red Snapper Data Synopsis](#)

[Attachment 10b – Red Snapper Management Options Paper](#)

[Attachment 11 – Vision Blueprint Amendment\(s\) Discussion Paper](#)

[Attachment 12a – For-Hire Limited Entry Discussion Paper](#)

[Attachment 12b – Southeast Region Headboat Survey Reporting, Length Frequency, Distribution, and Size Limit Compliance](#)

## **TAB 7 – LAW ENFORCEMENT COMMITTEE**

[Agenda](#)

## **TAB 8 – SPINY LOBSTER COMMITTEE**

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[Committee Minutes, December 2016](#)

[Attachment 1 – Spiny Lobster Landings Report](#)

[Attachment 2 – Spiny Lobster Review Panel Report, March 2016](#)

[Attachment 3 – South Atlantic and Gulf Spiny Lobster Advisory Panel Joint Report, April 2016](#)

[Attachment 4 – FWC Presentation to Spiny Lobster Aps on Compliance Study, April 2016](#)

[Attachment 5 – NMFS Letter Regarding Spiny Lobster Traps Outside of Florida \(4/26/16\)](#)

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[Attachment 4a – Council Follow-Up](#)

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[Attachment 5 – Standards and Procedures for Public Comments](#)

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## **TAB 12 – MACKEREL COMMITTEE**

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[Attachment 3 – April 2016 Gulf Mackerel Committee Meeting Report](#)

[Attachment 4 – ASMFC and State Decisions on Atlantic Cobia \(PDF Portfolio\)](#)

[Attachment 5a – Public Input Summary on Atlantic Cobia](#)

[Attachment 5b – Written Correspondence on Atlantic Cobia](#)

[Attachment 5c – Question Log From Public Q&A on May 9, 2016](#)

Attachment 5d – Recording of Public Q&A Meeting on May 9, 2016 (Large file)

[Attachment 5e – Atlantic Cobia Management Information](#)

[Attachment 6a – Draft CMP Framework Amendment 4](#)

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[SEFSC Update Report on SA Research and Monitoring Priority Plan](#)

[SEFSC Fishery Independent Data Program in SE: Status of Past, Current and Future Funding](#)

[SEFSC Headboat Update](#)

[SEFSC Commercial Electronic Logbook Pilot Program](#)

[Attachment 4 – MREP Presentation](#)

[Attachment 6 – Upcoming Meetings](#)