



# SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL

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Dr. Michelle Duval, Chair | Charlie Phillips, Vice Chair  
Gregg T. Waugh, Executive Director

## FINAL REVISED THURSDAY/FRIDAY COUNCIL AGENDA

Town & Country Inn  
2008 Savannah Highway  
Charleston, SC 29407

Phone: Reservations: 843-571-1000/Fax: 843-766-9444

Except for advertised (scheduled) public hearings and public comment sessions, the times indicated on the agenda may be adjusted as necessary to accommodate the completion of agenda items. Interested parties should be aware that meetings may start earlier or later than indicated.

Written comments received by close of business the Monday before the meeting (9/18) will be compiled, posted to the website as part of the meeting materials, and included in the administrative record. Please use the online comment form at: <https://safmc.wufoo.com/forms/wql4dgt0gzt64f/> to ensure your comments are posted immediately to the Council's website and available for Council consideration.

Individuals that wish to submit comments after 9/18 must use the Council's online form at: <https://safmc.wufoo.com/forms/wql4dgt0gzt64f/>. Comments will automatically be posted to the website and available for Council consideration. Comments received prior to noon on Thursday of the Council meeting (9/28) will be a part of the meeting administrative record.

To view comments <https://safmc.wufoo.com/reports/2017-sept-council-meeting-public-comment-report/>

### Thursday, September 28, 2017

**4:00 P.M. to 5:00 P.M. COUNCIL SESSION CONTINUED (TAB 9)**

[Legal Briefing on Litigation - Monica Smit-Brunello (**CLOSED SESSION**) if needed]

- 4:00 - 4:05 Call to Order and Introductions/Dr. Michelle Duval  
Adoption of Agenda/Dr. Michelle Duval
- 4:05 – 4:20 Elections  
Election of Chair  
Election of Vice Chair
- 4:20 – 4:30 Awards/Recognition/Council Chair  
Law Enforcement Officer of the Year
- 4:30 – 5:00 Council Staff Reports – **ACTION**
1. Executive Director's Report (**TAB 9, Attachment 1**) – Gregg Waugh
  2. Citizen Science Update – Amber Von Harten
  3. Draft Report on Economic Impacts of South Atlantic Fisheries (**TAB 9, Attachment 2**) – John Hadley
  4. Update on issuance of an exempted fishing permit for pelagic longline (PLL) research in the East Florida Coast PLL Closed Area (**TAB 9, Attachments 3a-3c**) – John Hadley
  5. Electronic Private Recreational Permit/Reporting Project (**TAB 9, Attachment 4**) – Kelsey Dick
  6. For-Hire Electronic Reporting App Project (**TAB 9, Attachment 5**) – Dr. Mike Errigo
  7. For-Hire Electronic Reporting Outreach Project (**TAB 9, Attachment 6**) – Kathleen Howington

**Friday, September 29, 2017**

**8:30 A.M. to 1:00 P.M. COUNCIL SESSION (TAB 9)**

- 8:30 – 9:00 NMFS SERO Presentations – **ACTION**
1. Status of Commercial Catches versus ACLs for species not already covered in a Committee (**TAB 9, Attachment 7**)
  2. Status of South Atlantic For-Hire Amendment – sent for formal review on 3/3/2017 with request for mandatory reporting to begin on 1/1/2018 (**TAB 9, Attachment 8**)
  3. Status of SBRM Work (**TAB 9, Attachment 9**)
- 9:00 – 9:30 NMFS SEFSC Presentations on Status of Bycatch Collection Programs – **ACTION**
1. Status of Bycatch Collection Programs (**TAB 9, Attachment 10**)
  2. Landings of dolphin caught with pelagic longline gear by vessel permit type (**TAB 9, Attachment 11**)
  3. Status of commercial electronic logbook reporting (**TAB 9, Attachment 12**)
- 9:30 – 9:35 Review Exempted Fishing Permits as Necessary (**none received**) – **ACTION**
- 9:35 – 10:25 Snapper Grouper Committee Report/Dr. Michelle Duval (**TAB 5**)
- Consider Committee recommendations and take action as appropriate – **ACTION**
- 10:25 - 10:45 Mackerel Cobia Committee Report/Ben Hartig (**TAB 7**)
- Consider Committee recommendations and take action as appropriate – **ACTION**
- 10:45 – 11:00 BREAK
- 11:00 - 11:10 AP Selection Committee Report/Chester Brewer (**TAB 2**)
- Consider Committee recommendations and take action as appropriate – **ACTION**
- 11:10 - 11:30 SEDAR Committee Report/Dr. Michelle Duval (**TAB 4**)
- Consider Committee recommendations and take action as appropriate – **ACTION**
- 11:30 - 11:45 Habitat & Ecosystem Based Management Committee Report/Doug Haymans (**TAB 3**)
- Consider Committee recommendations and take action as appropriate – **ACTION**
- 11:45 - 12:15 Executive Finance Committee Report/Dr. Michelle Duval (**TAB 8**)
- Consider Committee recommendations and take action as appropriate – **ACTION**
- 12:15 – 12:40 Agency and Liaison Reports (**TAB 9, Attachment 13**) – **ACTION**
- 12:40 – 12:50 Other Business – **ACTION**
- Update on Hurricane Irma Impacts/Cameron Rhodes
- 12:50 – 1:00 Upcoming Meetings (**TAB 9, Attachment 14**) – **ACTION**
- 1:00 P.M. ADJOURN