## SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL



4055 FABER PLACE DRIVE, SUITE 201 NORTH CHARLESTON, SOUTH CAROLINA 29405

TEL 843/571-4366

FAX 843/769-4520

Toll Free 1-866-SAFMC-10 email: safmc@safmc.net web page: www.safmc.net

David M. Cupka, Chairman Ben Hartig, Vice Chairman Robert K. Mahood, Executive Director Gregg T. Waugh, Deputy Executive Director

# AGENDA SAFMC VISIONING WORKSHOP

Sea Palms Resort & Conference Center 5445 Fredrica Road St. Simons Island, GA

### Monday, March 4, 2013 - 9:00 A.M. to 12:00 Noon

- 1. Introduction and Recap of December 2012 Workshop (Attachment 1) Michelle Duval
- 2. What is Strategic Planning? (Attachments 2a & 2b) Council staff
- 3. Visioning Decision Document (*Attachment 3*)
  - A. Overview Council staff
  - B. Discussion Michelle Duval
- 4. Adjourn Michelle Duval

#### **Attachments**

Attachment 1.	December 2012 Visioning Workshop Summary Report
Attachment 2a.	Strategic Planning Workbook
Attachment 2b.	Presentation on strategic planning (2 <sup>nd</sup> BB)
Attachment 3.	March 2013 Visioning Workshop Decision Document
Attachment 4.	ASMFC Strategic Plan
Attachment 5.	Boy Scouts Strategic Plan
Attachment 6.	U.S. Department of Interior Strategic Plan
Attachment 7.	U.S. Department of Transportation Strategic Plan

DATE:	2/5/2013
SUBJECT:	Briefing Materials
STAFF	Brouwer/MacLauchlin
SOURCE:	SAFMC

### Visioning Committee:

Michelle Duval Ben Hartig Anna Beckwith Kari MacLauchlin Mike Collins Myra Brouwer