



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL

4055 Faber Place Drive, Suite 201, North Charleston SC 29405
Call: (843) 571-4366 | Toll-Free: (866) SAFMC-10 | Fax: (843) 769-4520 | Connect: www.safmc.net

Carolyn N. Belcher, Ph.D., Chair | Trish Murphey., Vice Chair
John Carmichael, Executive Director

AGENDA **Wreckfish Sub-Committee** Webinar

Thursday, February 8, 2024 – 9:00 A.M. – 12:30 P.M. (Times subject to change)

Approval of Agenda

1. Snapper Grouper Amendment 48 (Wreckfish) (**Attachment 1a and 1b**)
 - a. Overview – Christina Wiegand
 - b. **Sub-Committee Action:** review updated amendment document, select preferred alternatives, consider approval for public hearings – Jessica McCawley

Other Business

Adjourn

Sub-Committee Members

Jessica McCawley
Kerry Marhefka
Tim Griner
Andy Strelcheck

Attachments

Attachment 1a: Snapper Grouper Amendment 48 Decision Document

Attachment 1b: Snapper Grouper Amendment 48 Draft Document

Staff Lead: Christina Wiegand (christina.wiegand@safmc.net)

OVERVIEW

The Sub-Committee will approve the September 2023 meeting minutes and the agenda for the February 2024 meeting.

2. Snapper Grouper Amendment 48 (Wreckfish) (Attachment 1a and 1b).

Description: A review of the Wreckfish Individual Transferable Quota (ITQ) Program was completed in 2019 and included recommendations for improvement, specifically modernization of the program. In September 2023, the Sub-Committee added additional actions to Amendment 48 to address monitoring and participation and eligibility requirements for the Wreckfish ITQ program. The full Council approved these decisions in December 2023. Staff will present an updated amendment document and decision document for Sub-Committee discussion.

Advisory Group Action: review updated amendment document, select preferred alternatives, consider approval for public hearings.

Other Business