



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL

4055 FABER PLACE DRIVE, SUITE 201
NORTH CHARLESTON, SOUTH CAROLINA 29405
TEL 843/571-4366 FAX 843/769-4520
TOLL FREE 1-866-SAFMC-10
Email: safmc@safmc.net website: www.safmc.net

David Cupka, Chairman
Ben Hartig, Vice-Chairman

Robert K. Mahood, Executive Director
Gregg Waugh, Deputy Executive Director

AGENDA

Executive Finance Committee

Charleston Marriott Hotel

170 Lockwood Boulevard, Charleston, SC 29403

Phone: 1-800-968-3569 or 843-723-3000/Fax: 843-723-0276

September 13, 2012

Thursday, 11:00 A.M. to 12:00 Noon

- ◆ Approval of agenda - ACTION
- ◆ Approval of March 2012 Executive Finance Committee minutes - ACTION
- ◆ Status of CY 2012 budget expenditures (Attachment 1)
- ◆ Discuss joint south Florida management issues - ACTION
- ◆ Address other issues as appropriate - ACTION
- ◆ Other business
- ◆ Adjourn

Committee Members:

Cupka, Chair
Hartig, Vice-Chair
Duval
McCawley
Phillips