



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL

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David Cupka, Chairman
Brian Chevront, Vice Chairman

Robert K. Mahood, Executive Director
Gregg T. Waugh, Deputy Executive Director

AGENDA

Law Enforcement Advisory Panel

Renaissance Orlando Hotel Airport
5445 Forbes Place
Orlando, FL

Wednesday, July 20 – 8:30 A.M. to 5:30 P.M.

1. Approval of Agenda – Capt. Chisolm Frampton
2. Approval of March 2011 LEAP Minutes – Capt. Chisolm Frampton
3. Comprehensive Annual Catch Limit Amendment (*Attachments 1a & 1b*)
 - A. Overview – Myra Brouwer
 - B. Discussion and recommendations – Capt. Chisolm Frampton
4. Regulatory Amendment 11 (Changes to deepwater closure; *Attachment 2*)
 - A. Overview – Myra Brouwer
 - B. Discussion and recommendations – Capt. Chisolm Frampton
5. Other Business
 - A. Law Enforcement Officer of the Year Award (*Attachment 3*)
 - i. Update and discussion – Capt. Chisolm Frampton
 - B. Amendment 18A (Changes to black sea bass management; *Attachment 4*)
 - i. Update – Myra Brouwer
 - ii. Discussion and recommendations – Capt. Chisolm Frampton
6. Adjourn – Capt. Chisolm Frampton

Attachments

Attachment 1a. Comprehensive ACL Amendment Summary

Attachment 1b. Comprehensive ACL List of Actions and Alternatives

Attachment 2. Regulatory Amendment 11

Attachment 3. Eligibility and Award Criteria for LEOY

Attachment 4. List of actions and alternatives in Amendment 18A

DATE:	<u>7/6/2011</u>
FISHERY:	<u>Law Enforcement</u>
SUBJECT:	<u>Briefing Materials</u>
STAFF	<u>Brouwer</u>
SOURCE:	<u>SAFMC</u>

Law Enforcement Advisory Panel Members:

Capt. Chisolm Frampton, Chairman

Capt. Jim Kelly, Vice-Chairman

Capt. Doug Lewis

Special Agent Otha Easley

Mike Kennedy

John David Clark

Karen Antrim Raine

Lt. Brandon Fisher

Capt. Rob Beaton

Mark Rogers