



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL

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David M. Cupka, Chairman
Ben Hartig, Vice Chairman

Robert K. Mahood, Executive Director
Gregg T. Waugh, Deputy Executive Director

AGENDA LAW ENFORCEMENT COMMITTEE

Sea Palms Resort & Conference Center
5445 Fredrica Road
St. Simons Island, GA

Thursday, March 7, 2013 - 3:00 P.M. to 4:00 P.M.

1. Approval of Agenda – Mel Bell
2. Approval of June 2012 Committee Minutes – Mel Bell
3. Report from the Joint Meeting of the Law Enforcement and Information & Education Advisory Panel Meeting (*Attachment 1a*)
 - A. Overview – Council staff
 - B. Committee Discussion & Action – Mel Bell
4. Report from the Law Enforcement Advisory Panel Meeting (*Attachment 1b*)
 - A. Overview – Council staff
 - B. Committee Discussion & Action – Mel Bell
5. Other Business – Mel Bell
6. Adjourn – Mel Bell

Attachments

- Attachment 1a.** Summary Report from the Joint Meeting of the Information & Education and Law Enforcement Advisory Panels
- Attachment 1b.** Summary Report from the Law Enforcement Advisory Panel

DATE:	<u>2/11/2013</u>
FISHERY:	<u>Law Enforcement</u>
SUBJECT:	<u>Briefing Materials</u>
STAFF:	<u>Brouwer</u>
SOURCE:	<u>SAFMC</u>

Law Enforcement Committee:

Mel Bell, Chair
Tom Burgess, Vice Chair
David Cupka

Mario Gil
Doug Haymans
Jessica McCawley