



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL

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Duane Harris, Chairman
David M. Cupka, Vice Chairman

Robert K. Mahood, Executive Director
Gregg T. Waugh, Deputy Executive Director

AGENDA

Mackerel Advisory Panel Meeting

Hilton Garden Inn
5265 International Boulevard
North Charleston, SC

Tuesday, August 18, 2009 – 1:00 PM to 5:00 PM & Wednesday, August 19 – 8:30 AM to 3:00 PM

1. Approval of Agenda – Bill Wickers, Vice-Chair
2. Introductions – each person introduce themselves
3. Overview
 - a. Fishery Management & Council Process; Role of AP – Kim Iverson
 - b. Requirements of Magnuson-Steven Reauthorization Act of 2006 – Gregg Waugh
 - c. Status of Recent Assessments & Stock Assessment Determinations – Gregg Waugh
4. Status of Work with Gulf Council (**Overview, Item B.**) – Gregg Waugh
5. Scoping Document for Gulf Scoping Process
 - a. Overview of GMFMC scoping document (**Attachment 1**) – Gregg Waugh
 - b. Advisory Panel Discussion – Bill Wickers, Vice-Chair
6. Decisions Document for SAFMC Actions in Mackerel Amendment 18
 - a. Overview of options (**Attachment 2**) – Gregg Waugh
 - b. Advisory Panel Discussion & Recommendations – Bill Wickers, Vice-Chair
7. Other Business – Bill Wickers, Vice-Chair
8. Election of Chair & Vice-Chair – George Geiger
9. Adjourn – new chair

Attachments:

Attachment 1. GMFMC Scoping Document

Attachment 2. Decision Document for Amendment 18

Attachment 3. FishSmart Report

DATE:	<u>7/27/2009</u>
FISHERY:	<u>Mackerel</u>
SUBJECT:	<u>Briefing Materials</u>
STAFF:	<u>Waugh</u>
SOURCE:	<u>SAFMC & GMFMC</u>

Mackerel Advisory Panel Members: (Note: Ben Hartig will be a Council member starting 8/11/09.)

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