



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL

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Louis Daniel, Chairman
George Geiger, Vice-Chairman
Director

Robert K. Mahood, Executive Director
Gregg T. Waugh, Deputy Executive

AGENDA

SSC BIOLOGICAL SUBCOMMITTEE

WYNDHAM GRAND BAY HOTEL
2669 SOUTH BAYSHORE DRIVE
COCONUT GROVE, FLORIDA

Monday, June 12 - 3:15 PM - 6:00 PM

1. APPROVAL OF AGENDA — **Pat Harris**
2. APPROVAL OF SUBCOMMITTEE MINUTES (**Tab 1; minutes folder**) — **Pat Harris**
3. PUBLIC INPUT ON AGENDA ITEMS — **Pat Harris**
4. SNAPPER GROUPER AMENDMENT 14 (**Tab 3; Attachments 2-4**)
 - A. Presentations of Impacts — **if necessary**
 - B. Committee Discussion & Action — **Pat Harris**
5. SNAPPER GROUPER AMENDMENT 15 (**Tab 3; Attachments 6 & 7**)
 - A. Presentations — **if necessary**
 - B. Subcommittee Discussion & Action — **Pat Harris**

Tuesday, June 13 - 2:45 PM - 5:00 PM

6. COOPERATIVE RESEARCH/MARMAP SAMPLING (**Tab 3; Attachment 1d.**)
 - A. Overview — **if necessary**
 - B. Committee Discussion & Action — **Pat Harris**
7. RED PORGY SEDAR UPDATED ASSESSMENT (**Tab 3; Attachment 1c.**)
 - A. Overview — **if necessary**
 - B. Committee Discussion & Action — **Pat Harris**
8. HOW TO CONDUCT ASSESSMENTS ON SPECIES LIKE SNOWY GROUPER (**Tab 3; Attachment 1e.**)
 - A. Overview — **if necessary**
 - B. Committee Discussion & Action — **Pat Harris**

9. WRITTEN SUBCOMMITTEE REPORT — **Pat Harris**
10. OTHER BUSINESS — **Pat Harris**
11. ADJOURN — **Pat Harris**

DATE	<u>May 31, 2006</u>
FISHERY:	<u>SSC</u>
SUBJECT:	<u>Briefing Materials</u>
STAFF	<u>Waugh</u>
SOURCE:	<u>SAFMC</u>

SSC Biological Subcommittee:

Pat Harris, Chair	Carolyn Belcher
Andy Cooper	Joe Grist
Jim Berkson	Bob Muller
Jeffrey Buckel	Erik Williams, Vice Chair
Douglas Gregory	Ron Michaels
Robert Trumble	David Whitaker
John Dean	