



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL

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Louis Daniel, Chairman
George Geiger, Vice-Chairman
Director

Robert K. Mahood, Executive Director
Gregg T. Waugh, Deputy Executive

AGENDA

SCIENTIFIC & STATISTICAL COMMITTEE MEETING

WYNDHAM GRAND BAY HOTEL
2669 SOUTH BAYSHORE DRIVE
COCONUT GROVE, FLORIDA

The Scientific and Statistical Committee (SSC) will be meeting in current sessions with Council Committee Meetings from Monday, June 12th through Wednesday, June 14th. The SSC will break into Biological and Socio-Economic Subcommittee meetings periodically (see separate subcommittee agendas behind the SSC agenda).

Monday, June 12 - 1:30 PM - 3:00 PM = Full SSC Meeting

1. APPROVAL OF AGENDA (Tab 1) — **Jim Berkson**
2. APPROVAL OF SSC MINUTES (Tab 1; Minutes Folder) — **Jim Berkson**
3. PUBLIC INPUT ON AGENDA ITEMS — **Jim Berkson**
4. SNAPPER GROUPER AMENDMENT PRESENTATIONS — **Jim Berkson**
 - A. Amendment 14 (Tab 3; Attachments 2-4)
 - B. Amendment 15 (Tab 3; Attachments 6 & 7) (John Carmichael; others?)

Monday, June 12 – 3:15 PM – 6 PM = See Separate Subcommittee Agendas

Monday, June 12 – 7:30 PM – 8:30 PM = Full SSC Informal Session

(Note: Observers are welcome but discussion will be limited to SSC members given the time available.)

5. SSC BACKGROUND PRESENTATIONS
 - A. Projections Methodology – Erik Williams
 - B. Amendment 15 Socioeconomic Model – Jim Kirkley

Tuesday, June 13 - 8:30 AM - 12:00 NOON = Full SSC Meeting

6. SNAPPER GROUPER AMENDMENT 14 (Tab 3; Attachments 2-4)
 - A. Biological Committee Report — **John Dean**
 - B. Socio-economic Committee Report — **Jim Kirkley**
 - C. SSC Discussion & Action — **Jim Berkson**
[Written statement (Tab 3; Attachment 1a.) presented to Snapper Grouper Committee Tues. @ 1:30 pm]

7. SNAPPER GROUPE AMENDMENT 15 (**Tab 3; Attachments 6 & 7**)
 - A. Biological Committee Report — **Joe Grist**
 - B. Socio-economic Committee Report — **Brian Chevront**
 - C. SSC Discussion & Action — **Jim Berkson**
[Written statement (**Tab 3; Attachment 1b.**) presented to Snapper Grouper Committee Tues. @ 3:00 pm]

Tuesday, June 13 - 1:30 PM - 2:30 PM = Full SSC Meeting

8. Red Porgy SEDAR Updated Assessment (**Tab 3; Attachment 1c.**) — **Kyle Shertzer**

Tuesday, June 13 – 2:45 PM – 5:00 PM = See Separate Subcommittee Agendas

Tuesday, June 13 - 5:15 PM - 6:00 PM = Full SSC Meeting

9. COOPERATIVE RESEARCH/MARMAP SAMPLING (**Tab 3; Attachment 1d.**)
 - A. Biological Committee Report — **Jeff Buckel**
 - B. Socio-economic Committee Report — **Jeff Johnson**
 - C. SSC Discussion & Action — **Jim Berkson**
[Written statement (**Tab 3; Attachment 1d.**) presented to Snapper Grouper Committee Wed. @ 8:30 am]

10. RED PORGY SEDAR ASSESSMENT UPDATE (**Tab 3; Attachment 1c.**)
 - A. Biological Committee Report — **Carolyn Belcher**
 - B. Socio-economic Committee Report — **Sherry Larkin**
 - C. SSC Discussion & Action — **Jim Berkson**
[Written statement (**Tab 3; Attachment 1c.**) presented to Snapper Grouper Committee Wed. @ 8:30 am]

11. HOW TO CONDUCT ASSESSMENTS ON SPECIES LIKE SNOWY GROUPE (**Tab 3; Attachment 1e.**)
 - A. Biological Committee Report — **Bob Muller**
 - B. Socio-economic Committee Report — **Jim Kirkley**
 - C. SSC Discussion & Action — **Jim Berkson**
[Written statement (**Tab 3; Attachment 1e.**) presented to Snapper Grouper Committee Wed. @ 8:30 am]

Note: Separate Subcommittee sessions may be scheduled Wednesday morning if needed. The SSC is making three presentations to the Snapper Grouper Committee at 8:30 am and all SSC members are encouraged to attend.

Wednesday, June 14 – 9:30 AM - 3:00 PM = Full SSC Meeting

12. MACKEREL MIXING ISSUE (**Tab 4; Attachment 1**)
 - A. Joint Gulf & South Atlantic SSC Committee Report — **Jim Berkson**
 - B. SSC Discussion & Action — **Jim Berkson**
[Written report (**Tab 4; Attachment 1**) presented to Joint Mackerel AP & Committee Wed. @ 4:30 pm]

13. FISHERY ECOSYSTEM PLAN/COMPREHENSIVE AMENDMENT
 - A. Fishery Ecosystem Plan (**Tab 2; Attachment 1**) — **Roger Pugliese**
 - B. Comprehensive Amendment (**Tab 2; Attachment 2**) — **Gregg Waugh/Roger Pugliese**
 - C. SSC Discussion & Action — **Jim Berkson**
[Written report (**Tab 2; Attachment 2**) presented to Council on Thursday afternoon]

14. WRITTEN SSC REPORT — **Jim Berkson**

15. OTHER BUSINESS — **Jim Berkson**
 - A. Next Meeting – December 4-6 in Atlantic Beach, NC
 - B. Other Other Business???

16. ADJOURN — **Jim Berkson**

DATE	<u>June 1, 2006</u>
FISHERY:	<u>SSC</u>
SUBJECT:	<u>Briefing Materials</u>
STAFF	<u>Waugh</u>
SOURCE:	<u>SAFMC</u>

SSC Members: (see attached list)

SCIENTIFIC & STATISTICAL COMMITTEE MEMBERS: (* Denotes year of appointment)

<p>Dr. James M. Berkson, Chairman Dept. of Fisheries & Wildlife Sciences Virginia Polytechnic Institute 114 Cheatham Hall Blacksburg, VA 24061-0321 540/231-5910 (ph); 540/231-7580 (f) jberkson@vt.edu 3/00*</p>	<p>Dr. Christopher F. Dumas Dept. of Economics & Finance University of NC – Wilmington 601 South College Road Wilmington, NC 28403 910/962-4026(ph) dumasc@uncwil.edu 6/04*</p>	<p>Dr. James Kirkley College of William & Mary, VIMS Dept. of Coastal & Ocean Policy Gloucester Point, VA 23062 804/684-7160 (ph); 804/684-7179 (f) jkirkley@vims.edu 2/97*</p>
<p>Carolyn Belcher, Vice-Chair University of Georgia Marine Extensions Service Commercial Fisheries Section 715 Bay Street Brunswick, GA 31520-8687 912/264-7268 Carolyn_Belcher@dnr.state.ga.us 12/01*</p>	<p>Douglas R. Gregory Florida Sea Grant Marine Agent/ UF/IFAS Monroe Extension 1100 Simonton Street, Suite 2-260 Key West, FL 33040 305/292-4501 (ph); 305/292-4415(f) drg@ufl.edu 11/97*</p>	<p>Dr. Sherry L. Larkin Food & Resource Economics Dept. P.O. Box 110240 University of Florida Gainesville, FL 32611-0240 352/392-1845(ph);352/392-3646(f) SLarkin@ufl.edu 6/04*</p>
<p>Dr. Jeffrey Buckel Department of Zoology Center for Marine Science and Technology North Carolina State University 303 College Circle Morehead City, NC 28557 252/222-6341(ph); 252/222-6311(f) jeffrey_buckel@ncsu.edu 9/05*</p>	<p>Dr. David Griffith Institute for Coastal and Marine Resources Mamie Jenkins Building East Carolina University Greenville, NC 27858-4353 252/328-1748 (ph); 252/328-4265(f) griffithd@mail.ecu.edu 3/04*</p>	<p>Dr. Thomas V. Long P.O. Drawer 1490 (112 Cypress Ave.) Wrightsville Beach, NC 28480 910/256-3002 (ph); 910/256-5999 (f) tomlong@earthlink.net 3/00*</p>
<p>Dr. Brian Chevront Socioeconomics Program Manager N.C. Division of Marine Fisheries P.O. Box 769 Morehead City, NC 28557-0769 252/726-7021 (ph); 252/726-3903 (f) brian.chevront@ncmail.net</p>	<p>Joseph D. Grist Stock Assessment Specialist Atlantic States Marine Fisheries Commission 1444 Eye Street, N.W., Sixth Floor Washington, DC 20005 202/289-6400 (ph); 202/289-6051(f) jgrist@asmfc.org 3/04*</p>	<p>Dr. Seth Macinko Department of Marine Affairs University of Rhode Island 305 Washburn Hall Kingston, RI 02881 401/874-4820 (ph) Macinko@uri.edu 3/06*</p>
<p>Dr. Andrew B. Cooper Dept. of Natural Resources, Inst. for the Study of Earth, Oceans and Space University of New Hampshire Morse Hall 142, Durham, NH 03824 603/862-4254 (ph); 603/862-0243(f) andrew.cooper@unh.edu 3/00*</p>	<p>Dr. Patrick Harris S.C. Dept. of Natural Resources Marine Resources Research Inst. P.O. Box 12559 Charleston, SC 29422 843/953-9058 (ph); 843/953-9820(f) harris@mrd.dnr.state.sc.us 12/01*</p>	<p>Ron Michaels GA Department of Natural Resources Coastal Resources Division One Conservation Way Brunswick, GA 31520-8687 912/264-7218 (ph); 912/262-3143 (f) Ron_Michaels@dnr.state.ga.us 4/95*</p>
<p>Dr. John Dean 127 South Edisto Avenue Columbia, SC 29205 803/777-0075(ph); 803/777-3935(f) jmdean@sc.edu 9/05*</p>	<p>Dr. Jeffrey C. Johnson Institute for Coastal and Marine Resources Mamie Jenkins Building 14 East Carolina University Greenville, NC 27858-4353 252/328-1753 (ph); 252/328-4265(f) johnsonje@mail.ecu.edu 3/04*</p>	

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<p>Dr. Robert G. Muller FL Fish & Wildlife Conservation Comm. FL Marine Research Institute 100 Eighth Avenue S. E. St. Petersburg, FL 33701-5095 727/896-8626, Ext. 4118 (ph) 727/823-0166 (f) robert.muller@MyFWC.com 9/84*</p>	<p>Dr. Robert Trumble MRAG Americas 110 S. Hoover Blvd., Suite 212 Tampa, FL 33609 813/639-9519 (ph); 813/639-9425(f) bob.trumble@mragamericas.com 12/01*</p>	<p>David Whitaker S.C. Dept. of Natural Resources Marine Resources Division P.O. Box 12559 Charleston, SC 29422-2559 843/953-9392 (ph); 843/953-9386(f) whitakerd@mrd.dnr.state.sc.us 8/98*</p>
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