



# SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL

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Louis Daniel, Chairman  
George Geiger, Vice-Chairman  
Director

Robert K. Mahood, Executive Director  
Gregg T. Waugh, Deputy Executive

## AGENDA

### SSC SOCIO-ECONOMIC SUBCOMMITTEE

WYNDHAM GRAND BAY HOTEL  
2669 SOUTH BAYSHORE DRIVE  
COCONUT GROVE, FLORIDA

#### Monday, June 12 - 3:15 PM – 6:00 PM

1. APPROVAL OF AGENDA — **Jim Kirkley**
2. APPROVAL OF SUBCOMMITTEE MINUTES (Tab 1; minutes folder) — **Jim Kirkley**
3. PUBLIC INPUT ON AGENDA ITEMS — **Jim Kirkley**
4. ELECTIONS — **Jim Kirkley**
  - A. CHAIR
  - B. VICE-CHAIR (if necessary)
5. SNAPPER GROUPER AMENDMENT 14 (Tab 3; Attachments 2-4)
  - A. Presentation of Model & Assumptions & Impacts — **Larry Perruso**
  - B. Committee Discussion & Action — **Jim Kirkley**
6. SNAPPER GROUPER AMENDMENT 15 (Tab 3; Attachments 6 & 7)
  - A. Presentations — **if necessary**
  - B. Committee Discussion & Action — **Jim Kirkley**

#### Tuesday, June 13 - 2:45 PM – 5:00 PM

8. COOPERATIVE RESEARCH/MARMAP SAMPLING (Tab 3; Attachment 1d.)
  - A. Overview — **if necessary**
  - B. Committee Discussion & Action — **Jim Kirkley**
9. RED PORGY SEDAR UPDATED ASSESSMENT (Tab 3; Attachment 1c.)
  - A. Overview — **if necessary**
  - B. Committee Discussion & Action — **Jim Kirkley**

10. HOW TO DONDUCT ASSESSMENTS ON SPECIES LIKE SNOWY GROUPER  
(**Tab 3; Attachment 1e.**)
  - A. Overview — **if necessary**
  - B. Committee Discussion & Action — **Jim Kirkley**
11. WRITTEN SUBCOMMITTEE REPORT — **Jim Kirkley**
12. OTHER BUSINESS — **Jim Kirkley**
13. ADJOURN — **Jim Kirkley**

DATE	<u>May 31, 2006</u>
FISHERY:	<u>SSC</u>
SUBJECT:	<u>Briefing Materials</u>
STAFF	<u>Waugh</u>
SOURCE:	<u>SAFMC</u>

**SSC Socio-Economic Subcommittee:**

_____, Chair	Jim Kirkley, Vice-Chair
Brian Chevront	Chris Dumas
Seth Macinko	David Griffith
Jeff Johnson	Sherry Larkin
Tom Long	John Whitehead