



# SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL

4055 Faber Place Drive, Suite 201, North Charleston SC 29405  
Call: (843) 571-4366 | Toll-Free: (866) SAFMC-10 | Fax: (843) 769-4520 | Connect: www.safmc.net

Carolyn N. Belcher, Ph.D., Chair | Trish Murphey, Vice-Chair  
John Carmichael, Executive Director

## **AGENDA** **Full Council Session II** **(Open Session)**

World Golf Village Renaissance  
500 Legacy Trail  
St. Augustine, FL

**Thursday, June 15, 2023, 10:30 AM to 5:00 PM and Friday, June 16, 2023 8:30 AM to 12:00 Noon (Times subject to change)**

- Litigation Brief (if needed) – NOAA General Counsel
- 1. Staff Report (*Attachment 1*) – John Carmichael
- 2. Council Coordinating Committee (CCC) Report – John Carmichael (*Attachment 2*)
- 3. National Standards Presentation – Mike Ruccio, NMFS Office of Sustainable Fisheries (*Attachment 3*)
- 4. Space Operations off Florida Presentation (*Attachment 4*) – Dale Ketcham, Space Florida
- 5. Equity and Environmental Justice Presentation (*Attachment 5*) – NMFS SERO
- 6. NMFS Southeast Regional Office Report – NMFS SERO
  - a. Protected Resources Update (*Attachment 6*)
- 7. NMFS Southeast Fisheries Science Center Report (*Attachment 7*) – NMFS SEFSC
- Committee/Council Reports
  - a. Full Council I (Closed Session)
  - b. Full Council I (Open Session)
  - c. Citizen Science
  - d. Mackerel Cobia
  - e. Dolphin Wahoo
  - f. Snapper Grouper
- 8. Council Workplan (*Attachment 8*) – John Hadley

9. Upcoming Meetings (*Attachment 9*) – John Carmichael

10. Other Business

Adjourn

**Attachments:**

**Attachment 1:** Council Staff Report

**Attachment 2:** Council Coordinating Committee (CCC) Summary Report

**Attachment 3:** National Standards Presentation

**Attachment 4:** Space Florida Presentation

**Attachment 5:** Equity and Environmental Justice Presentation

**Attachment 6:** Protected Resources Update

**Attachment 7:** SEFSC Draft FY2023 Spend Plan

**Attachment 8:** Council Workplan

**Attachment 9:** Upcoming Meetings

**Staff Lead:** John Carmichael ([john.carmichael@safmc.net](mailto:john.carmichael@safmc.net))